

ST. JOHN'S EPISCOPAL CHURCH | Walpole, NH
All are welcome – no exceptions – to worship, love, serve & grow.

SERVICE OF HOLY COMMUNION

Sunday, March 8, 2026 | Third Sunday in Lent

PRELUDE

Vladimir Odinokikh

WELCOME

THE WORD OF GOD

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

OPENING ACCLAMATION

All stand as able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

Exodus 17:1-7

People may be seated while the Lector reads.

A reading from the Book of Exodus:

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

Lector and people read responsively by whole verse

¹Come, let us sing to the LORD; let us shout for joy to the Rock of our salvation.

²**Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

³For the LORD is a great God, and a great King above all gods.

⁴**In his hand are the caverns of the earth,
and the heights of the hills are his also.**

⁵The sea is his, for he made it, and his hands have molded the dry land.

⁶**Come, let us bow down, and bend the knee,
and kneel before the LORD our Maker.**

⁷For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

⁸**Harden not your hearts, as your forebears did in the wilderness,
at Meribah, and on that day at Massah, when they tempted me.**

⁹They put me to the test, though they had seen my works.

¹⁰**Forty years long I detested that generation and said,
“This people are wayward in their hearts; they do not know my ways.”**

¹¹So I swore in my wrath, “They shall not enter into my rest.”

A reading from Paul's letter to the Romans:

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People **Thanks be to God.**

There_ is a balm in Gil-e-ad to make the wound-ed

whole; There_ is a balm in Gil-e-ad to heal the sin-sick soul. Fine

1. Some - times I feel dis-cour-aged, And_ think my work's in vain,_ But_
 2. If you can-not preach like Pet - er, If you can-not preach like Paul,_ You can
 3. Don't_ ev - er be dis-cour-aged For_ Je - sus is your friend,_ And_

1. then the ho - ly spir - it Re - vives my soul a - gain. _____
 2. tell the love of Je - sus, And say He died for all. _____
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____

D.C.

People stand to hear the gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” ² – although it was not Jesus himself but his disciples who baptized – ³he left Judea and started back to Galilee. ⁴But he had to go through Samaria.⁵ So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” ¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come back.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Rev. Fred Chisolm

THE CREED

After a time of reflection, all stand as you are able. We recite in unison:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The LEM and the People pray responsively. All remain standing as you are able.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. With thankful hearts, let us pray to the Lord saying, "Great God and King, *hear our prayer.*"

Lord, give us eyes to see that the fields are ripe for harvesting. May the Church reap what has been sown by our forebears and sow the seeds that will bring forth the fruit of the future.

Silence

Great God and King,
Hear our prayer.

Lord, reveal the strength of your love to those around the world who are asking, "Is the Lord among us or not?" We pray for comfort and peace for all people.

Silence

Great God and King,

Hear our prayer.

Lord, you hold the caverns of the earth and the heights of the hills; your hands have formed the seas and the dry land. Bless and keep your creation.

Silence

Great God and King,

Hear our prayer.

Lord, where there is suffering in our city, produce endurance; where there is endurance, produce character; where there is character, produce hope. And where we place our hope in you, let us not be disappointed.

Silence

Great God and King,

Hear our prayer.

Lord, we pray for those who are sick or suffering especially Beth & Josh, Betty Williams, Bob Lindberg, Charlie & Mary Lou Montgomery, Chris Cooper, Emily & Family, Erik Lindberg, James Armentrout, Jeanne Phillips, Kathy DePasquale, Peggy Pschirrer, Rachael Crowe, Rebecca Cooper, and Sara Crosby. Give them that living water that comes only through your Son Jesus Christ, that their needs may be met and all their thirsts quenched.

Invite the congregation to add their petitions and thanksgivings, followed by silence

Great God and King,

Hear our prayer.

Lord, we pray for the dying and the dead. We pray in the assurance that all have been reconciled to you through the death of your Son and saved by his new life.

Silence

Great God and King,

Hear our prayer.

CONCLUDING COLLECT

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. People may greet one another from their seats.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

455

Jesus Christ our Lord



1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

DOXOLOGY

All stand.

Praise God from whom all blessings flow.

Praise God all creatures here below.

Praise God above, ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy

Hymnal S-130

The People stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

Lead us not into temptation; but deliver us from evil.

For thine is the kingdom, and the power and the glory for ever and ever.

Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Gifts of God for the People of God.

All are welcome at the Lord's table.

If you wish a blessing, instead of the bread or wine, cross your arms over your chest.

Gluten free wafers are available; let the priest know at the altar that you'd like one.

COMMUNION MUSIC

Vladimir Odinokikh

POST-COMMUNION PRAYER

People stand as you are able.

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN *Glorious Things of Thee are Spoken*

Hymnal 522, v1-2,4

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939).
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DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

POSTLUDE

Vladimir Odinokikh

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ANNOUNCEMENTS AND PARISH INFORMATION

Working Together at St. John's

	<i>This Sunday</i>	<i>Next Sunday</i>
<i>Celebrant:</i>	The Rev. Frederick Chisolm	The Rev. Frederick Chisolm
<i>Rector:</i>	The Rev. Frederick Chisolm	The Rev. Frederick Chisolm
<i>Deacons:</i>	The Rev. Deacon Bill Clark The Rev. David Gilliam	The Rev. Deacon Bill Clark The Rev. David Gilliam
<i>Organist:</i>	Vladimir Odinokikh	Vladimir Odinokikh
<i>Acolyte:</i>	Conor O'Donnell	Conor O'Donnell
<i>Lector(s)</i>	Mairin Keleher	Al Sparks
<i>LEM</i>	Joe Cuoco	Lisa Cuoco
<i>Altar Guild</i>	Audrey Henderson	Karen Proctor
<i>Flowers</i>	<i>No Flowers During Lent</i>	<i>No Flowers During Lent</i>
<i>Ushers</i>	Andrew Wilking & Drew Street	Mairin Kelleher & Al Sparks
<i>Hospitality</i>	Taylor Royle	Patti & Al Sparks
<i>Counters</i>	Chas Street & Marilyn Wilking	Mary Schoppmeyer & Kathie Clark

Welcome Deacon David Gilliam

This Sunday, March 8, 2026, we welcome Deacon David Gilliam. He will be joining us from March – July. He will overlap with Deacon Bill Clark for a couple of weeks and then provide us with coverage while the Clarks make their annual trip to the West Coast. David was ordained to the Sacred Order of Deacons on June 14, 2025, as a transitional Deacon. Before joining us, David began this phase of his formation by serving a semester as a Deacon at St. James in Keene, NH.

David's full-time job is as an academic advisor at Landmark College where his wife teaches on the Faculty. Originally trained as a wannabe scientist, David's undergraduate degrees are in physics and philosophy. David received his MDiv from Brite Divinity School (TCU).

Fill Your Red Bag for the Fall Mountain Food Shelf

All parishioners are invited to take a "Red Bag" (a red cloth shopping bag with St. John's name on it) and fill it with items for the Fall Mountain Food Shelf every month. You can return your full Red Bag to the back of the church and obtain an empty one from the supply in the library any Sunday. During March, the requested items are toilet paper, paper towels, and condiments (mayo, mustard, ketchup, salt, pepper, sugar). Betsy McGuire is our Fall Mountain Food Shelf Coordinator.

Blood Drive | Coordinated by the Outreach Committee with the American Red Cross

Thursday, March 19 | 12p-4.30p | First Congregational Church, Walpole

There is always a need for blood. A representative from the Red Cross will be in coffee hour this Sunday and next Sunday to register those who are able to give blood. (Note: It is being held at the Congregational Church here in Walpole, as their space is more suitable for this event.)

Ashuelot Concerts presents: The Doric Quartet

Friday, March 20 | 7:30p | Stonewall Farm, Keene

Saturday, March 21 | 1p | Alyson's Orchard, Walpole

This internationally acclaimed chamber group will be playing a program - '*Inspired by Beethoven*' Tickets are available online at www.ashuelotconcerts.org at the door.

Our Rector: The Rev. Fred Chisolm can be reached at (802) 649-6495 (cell) or via email at rector@StJohnsWalpole.org.

St. John's Vestry 2026: Marilyn Wilking (Senior Warden), Drew Street (Junior Warden), Lisa Cuoco (Treasurer), Alison Brule (Clerk), Josh Beer, Mairin Kelleher, John Proctor. Both wardens may be reached at info@StJohnsWalpole.org.