

**ST. JOHN'S EPISCOPAL CHURCH | Walpole, NH**  
*All are welcome – no exceptions – to worship, love, serve & grow.*

**SERVICE OF HOLY COMMUNION**

Sunday, June 14, 2026 | Proper 6

**PRELUDE** *Eighteenth Variation from Paganini Rhapsody by S.Rachmaninov* Vladimir Odinokikh

**WELCOME & ANNOUNCEMENTS**

**THE WORD OF GOD**

ENTRANCE HYMN

*Hail, Thou Once Despised Jesus*

Hymnal 495, v1-3



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bid; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

## OPENING ACCLAMATION

*All stand as able.*

*Celebrant*        Blessed be God: most holy glorious and undivided Trinity.  
*People*            **And blessed be God's reign, now and for ever. Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

### FIRST READING

Genesis 18:1-15, 21:1-7

*People may be seated while the Lector reads.*

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, "My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10</sup>Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. <sup>12</sup>So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" <sup>13</sup>The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' <sup>14</sup>Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." <sup>15</sup>But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." <sup>1</sup>The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. <sup>2</sup>Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. <sup>3</sup>Abraham gave the name Isaac to his

son whom Sarah bore him. <sup>4</sup>And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. <sup>5</sup>Abraham was a hundred years old when his son Isaac was born to him. <sup>6</sup>Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." <sup>7</sup>And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**PSALM**

Psalm 116:1, 10-17

*Lector and people read responsively by whole verse*

<sup>1</sup>I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.  
<sup>10</sup>**How shall I repay the LORD for all the good things he has done for me?**  
<sup>11</sup>I will lift up the cup of salvation and call upon the Name of the LORD.  
<sup>12</sup>**I will fulfill my vows to the LORD in the presence of all his people.**  
<sup>13</sup>Precious in the sight of the LORD is the death of his servants.  
<sup>14</sup>**O LORD, I am your servant; I am your servant and the child of your  
handmaid;  
you have freed me from my bonds.**  
<sup>15</sup>I will offer you the sacrifice of thanksgiving and call upon the Name of the  
LORD.  
<sup>16</sup>**I will fulfill my vows to the LORD in the presence of all his people,**  
<sup>17</sup>In the courts of the LORD's house, in the midst of you, O Jerusalem.  
Hallelujah!

A reading from Paul's letter to the Romans:

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## GOSPEL

Matthew 9:35 – 10:8-23

*People stand to hear the gospel.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest.”

<sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. <sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles.

<sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you.

<sup>21</sup>Brother will betray brother to death, and a father his child, and children will

rise against parents and have them put to death;<sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved.<sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Deacon*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

**THE SERMON**

Rev. Fred Chisolm

## THE CREED

*After a time of reflection, all stand as you are able. We recite in unison:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The LEM and the People pray responsively. All remain standing as you are able.*

My sisters and brothers, worship the Lord with gladness. Let us pray, with joyful hearts, "We give you thanks! We bless your name!"

O Lord, you are good; while we were yet sinners Christ died for us. Send us out to share your love. Send your Church out to gather in a plentiful harvest.

Silence

We give you thanks!

**We bless your name!**

O Lord, you are good; your faithfulness endures to all generations. To those who suffer, give hope. And visit the lonely with your peace.

Silence

We give you thanks!

**We bless your name!**

O Lord, you are good; all the earth praises you with joyful noise. And we join the song of creation: you are worthy to be praised!

Invite the congregation to add their thanksgivings, followed by silence

We give you thanks!

**We bless your name!**

O Lord, you are good; you offer us your peace. We pray, Jesus, that you would go about our city – speak a word of good news and healing.

Silence

We give you thanks!

**We bless your name!**

O Lord, you are good; while we were still weak, Christ died for us. Touch us in our weakness even now. And heal those afflicted with disease or sickness especially Beth & Josh, Betty Williams, Bob Lindberg, Danielle & Jake Horihan and their families, Mary Lou Montgomery and the Montgomery family, Chris Cooper, Erik Lindberg, Heydi Manchame, James Armentrout, Janice Sykes, Jeanne Phillips, Karen, Kathie Clark's sister, Kathy DePasquale, Peggy Pschirrer, Rebecca Cooper, and Sara Crosby.

Invite the congregation to add their petitions, followed by silence

We give you thanks!

**We bless your name!**

O Lord, you are good; hope placed in you does not disappoint. We hope for the resurrection of the body and the life everlasting.

Silence

We give you thanks!

**We bless your name!**

### CONCLUDING COLLECT

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

### CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

*All stand. People may greet one another from their seats.*

*Celebrant*        The peace of the Lord be always with you.

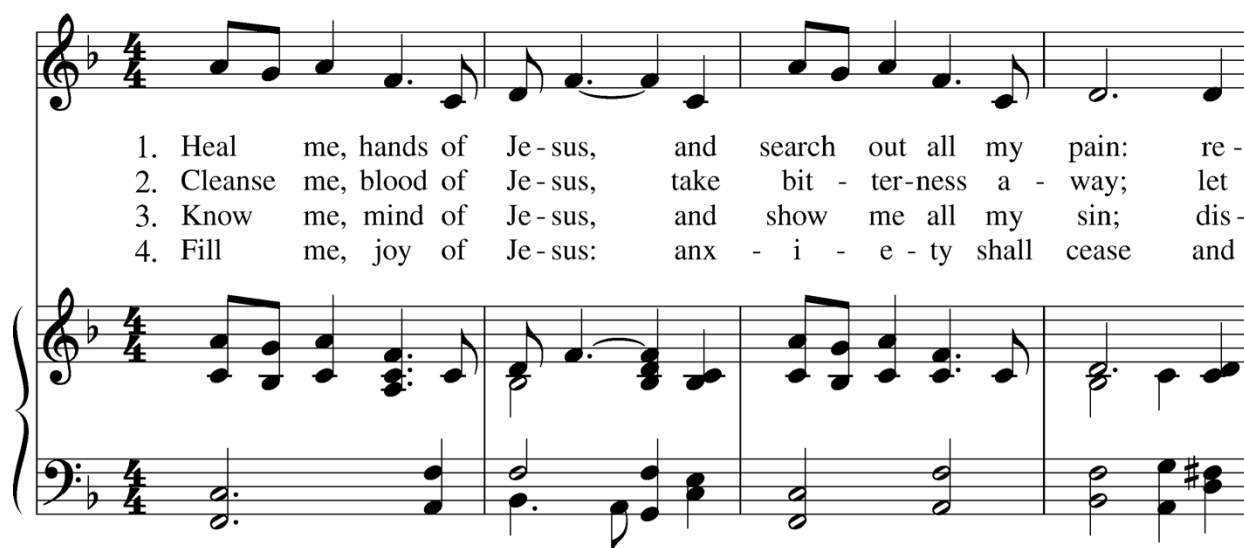
*People*            **And also with you.**

### THE HOLY COMMUNION

*Rite Two, Eucharistic Prayer B*

### OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*



1. Heal me, hands of Je - sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let  
 3. Know me, mind of Je - sus, and show me all my sin; dis -  
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for - given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

## DOXOLOGY

*All stand.***Praise God from whom all blessings flow.****Praise God all creatures here below.****Praise God above, ye heavenly host.****Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

*The People stand or kneel.*

*Holy, holy, holy*

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

## THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say,

**Our Father who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**Lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, and the power and the glory for ever and ever.**

**Amen.**

## THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The Gifts of God for the People of God.

*All are welcome at the Lord's table.*

*If you wish a blessing, instead of the bread or wine, cross your arms over your chest.*

*Gluten free wafers are available; let the priest know at the altar that you'd like one.*

## COMMUNION MUSIC

Vladimir Odinokikh

## POST-COMMUNION PRAYER

*People stand as you are able.*

Let us pray.

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members of your Son our Savior  
Jesus Christ,**

**and you have fed us with spiritual food in the Sacrament of his Body and  
Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

## BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

## DISMISSAL

Let us go forth in the name of Christ. Alleluia. Alleluia.

**Thanks be to God. Alleluia. Alleluia.**

**POSTLUDE** *Finale from concerto #25 by Mozart*

Vladimir Odinokikh

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## ANNOUNCEMENTS AND PARISH INFORMATION

### Working Together at St. John's

	<i>This Sunday</i>	<i>Next Sunday</i>
<i>Celebrant:</i>	The Rev. Frederick Chisolm	Andrew Wilking, Homilist
<i>Rector:</i>	The Rev. Frederick Chisolm	The Rev. Frederick Chisolm
<i>Deacon</i>	The Rev. Deacon Bill Clark (in CA) The Rev. David Gilliam	The Rev. Deacon Bill Clark (in CA) The Rev. David Gilliam
<i>Organist:</i>	Vladimir Odinokikh	Vladimir Odinokikh
<i>Acolyte:</i>	Conor O'Donnell	Conor O'Donnell
<i>Lector(s)</i>	Mairin Keleher	Adrian Basora
<i>LEM</i>	Alison Chisolm	Josh Beer
<i>Altar Guild</i>	Audrey Henderson	Karen Proctor
<i>Flowers</i>	Kris Tyson	Marilyn Wilking
<i>Ushers</i>	Chuck & Jane Loomis	Joe Cuoco & Al Sparks
<i>Hospitality</i>	Alison Brule	Richard & Audrey Henderson
<i>Counters</i>	Chas Street & Marilyn Wilking	Mary Schoppmeyer & Kathie Clark

### Ukraine Relief: Thank You and Renewed Call to Give

Last Sunday, Dennis Marcom shared an update on the remarkable work of Kathy Stickel and her close collaborators, The Traveling Colonels, in Ukraine. In light of the latest Russian attacks and the continuing hardship faced by Ukrainians under bombardment, St. John's is once again raising funds to help provide medical supplies, electronic equipment, and other essential items for survival and care.

Kathy plans to move to Ternopil, near L'viv, as soon as some family matters resolve so she can resume her lifesaving deliveries on the ground. The Traveling Colonels will continue this same vital work, now in even closer coordination with Kathy in Ukraine. Before she returns, Kathy hopes to visit Walpole to thank the St. John's congregation personally and to pick up the invaluable electronic equipment already donated by parishioners through Marilyn Wilking.

If you would like to contribute, please make your check payable to St. John's Episcopal Church with "Ukraine" on the memo line. Cash donations may be placed in an envelope marked "Ukraine."

**You're Invited to "Cuppa Conversation"**  
**River Valley Seniors at Home Monthly Gathering**  
**Friday, June 26 | 10a-11a | St. John's Parish Hall**

All Walpole Seniors are cordially invited to come for coffee, tea, pastries and lively conversation with your Walpole neighbors.

**Fill Your Red Bag for the Fall Mountain Food Shelf**

All parishioners are invited to take a "Red Bag" (a red cloth shopping bag with St. John's name on it) and fill it with items for the Fall Mountain Food Shelf every month. During June, the requested items are canned meats (tuna, & chicken), pasta, rice and condiments (mayo, mustard, ketchup, salt, pepper, sugar). Betsy McGuire is our Fall Mountain Food Shelf Coordinator.

**Our Rector:** The Rev. Fred Chisolm can be reached at (802) 649-6495 (cell) or via email at [rector@StJohnsWalpole.org](mailto:rector@StJohnsWalpole.org).

**St. John's Vestry 2026:** Marilyn Wilking (Senior Warden), Drew Street (Junior Warden), Lisa Cuoco (Treasurer), Alison Brule (Clerk), Josh Beer, Mairin Keleher, John Proctor. Both wardens may be reached at [info@StJohnsWalpole.org](mailto:info@StJohnsWalpole.org).