

ST. JOHN'S EPISCOPAL CHURCH | Walpole, NH
All are welcome – no exceptions – to worship, love, serve & grow.

SERVICE OF HOLY COMMUNION

Sunday, September 27, 2026 | Proper 21

PRELUDE *Nocturne op.15#2 by F.Chopin*

Vladimir Odinokikh

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

OPENING ACCLAMATION

All stand as able.

Celebrant Blessed be God: most holy glorious and undivided Trinity.
People **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY

We pray in unison:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE LESSONS

FIRST READING

Exodus 17:1-7

People may be seated while the Lector reads.

A reading from the Book of Exodus:

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM

Psalm 78:1-4,12-16

Lector and people read responsively by whole verse

¹Hear my teaching, O my people; incline your ears to the words of my mouth.

²**I will open my mouth in a parable; I will declare the mysteries of ancient times.**

³That which we have heard and known, and what our forefathers have told us, we will not hide from their children.

⁴**We will recount to generations to come
the praiseworthy deeds and the power of the LORD,
and the wonderful works he has done.**

¹²He worked marvels in the sight of their forefathers,
in the land of Egypt, in the field of Zoan.

¹³**He split open the sea and let them pass through;
he made the waters stand up like walls.**

¹⁴He led them with a cloud by day, and all the night through with a glow of fire.

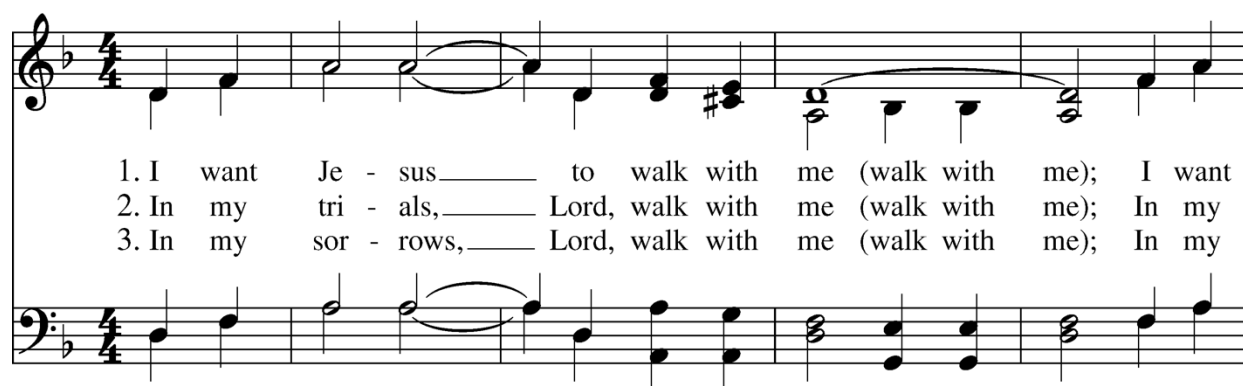
¹⁵**He split the hard rocks in the wilderness
and gave them drink as from the great deep.**

¹⁶He brought streams out of the cliff, and the waters gushed out like rivers.

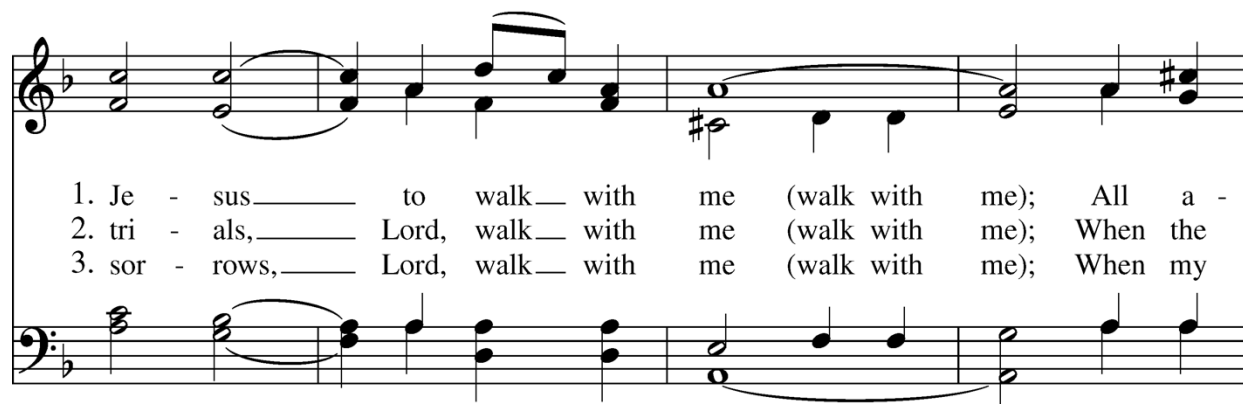
A reading from Paul's letter to the church in Philippi:

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death – even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. ¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

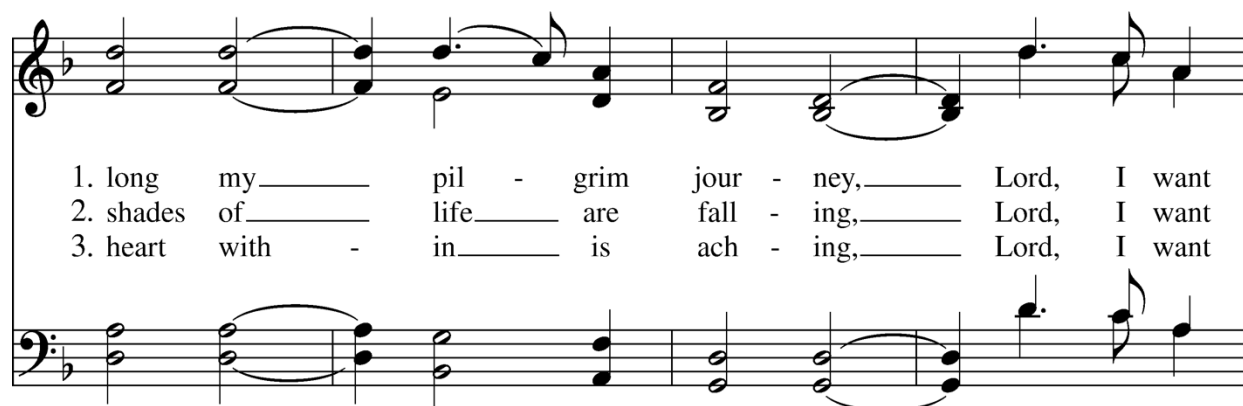
<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.



1. I want Je - sus _____ to walk with me (walk with me); I want
 2. In my tri - als, _____ Lord, walk with me (walk with me); In my
 3. In my sor - rows, _____ Lord, walk with me (walk with me); In my



1. Je - sus _____ to walk _____ with me (walk with me); All a -
 2. tri - als, _____ Lord, walk _____ with me (walk with me); When the
 3. sor - rows, _____ Lord, walk _____ with me (walk with me); When my



1. long my _____ pil - grim jour - ney, _____ Lord, I want
 2. shades of _____ life _____ are fall - ing, _____ Lord, I want
 3. heart with - in _____ is ach - ing, _____ Lord, I want



1. Je - sus _____ to walk with me (walk with me).
 2. Je - sus _____ to walk with me (walk with me).
 3. Je - sus _____ to walk with me (walk with me).

GOSPEL

Matthew 21:23-32

People stand to hear the gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Pastor Dan Wilfrid

THE CREED

After a time of reflection, all stand as you are able. We recite in unison:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The LEM and the People pray responsively. All remain standing as you are able.

Beloved in Christ, in humility regard others as better than yourselves. Humbly then, let us approach our God, saying, "To will and work for your good pleasure, O Lord, enable us."

Christ Jesus, strengthen our tongues to declare you as Lord of our lives. May we, your Church, glorify your Heavenly Parent in word and deed.

Silence

To will and work for your good pleasure,
O Lord, enable us.

Christ Jesus, you chose not to exploit your equality with God, but humbled yourself to be with us. Give us your heart for the marginalized and poor. And may all people, especially those in power, follow your example of humility.

Silence

To will and work for your good pleasure,
O Lord, enable us.

Christ Jesus, by your birth in human likeness you blessed all of creation. Remind us that your feet have trod our soil and tasted our waters. Give us the will to care for this precious planet.

Silence

To will and work for your good pleasure,
O Lord, enable us.

Christ Jesus, you rule the world with love and compassion. Give to our local leaders compassion and vision that the people of our region might live as neighbors, looking out for each other's interests.

Silence

To will and work for your good pleasure,
O Lord, enable us.

Christ Jesus, you became obedient to the point of death that we might have abundant life. Work marvels in the lives of the sick and sorrowful, especially these members and friends of our parish, Al & Patti Sparks, Beth & Josh, Betty Williams, Bob Lindberg, Danielle & Jake Horihan and their families, Erik Lindberg, Heydi Manchame, Janice Sykes, Jeanne Phillips, Karen (Kathie Clark's sister), Kathy DePasquale, Peggy Pschirrer, Rebecca Cooper, Rick Zurmuhlen (Kristi's and Karlie's father), and Sara Crosby. May they recount to generations the wonderful deeds you have done in their lives.

You may add your petitions and thanksgivings either aloud or silently, followed by silence.

To will and work for your good pleasure,

O Lord, enable us.

CONCLUDING COLLECT

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. People may greet one another from their seats.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Rite Two, Eucharistic Prayer B

OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN

O Master, Let Me Walk with Thee

Hymnal 660

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

DOXOLOGY

All stand.

Praise God from whom all blessings flow.

Praise God all creatures here below.

Praise God above, ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The People stand or kneel.

Holy, holy, holy

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

Lead us not into temptation; but deliver us from evil.

For thine is the kingdom, and the power and the glory for ever and ever.

Amen.

THE BREAKING OF THE BREAD

Alleluia, Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia, Alleluia.

The Gifts of God for the People of God.

All are welcome at the Lord's table.

If you wish a blessing, instead of the bread or wine, cross your arms over your chest.

Gluten free wafers are available; let the priest know at the altar that you'd like one.

COMMUNION MUSIC

Vladimir Odinokikh

POST-COMMUNION PRAYER

People stand as you are able.

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace,

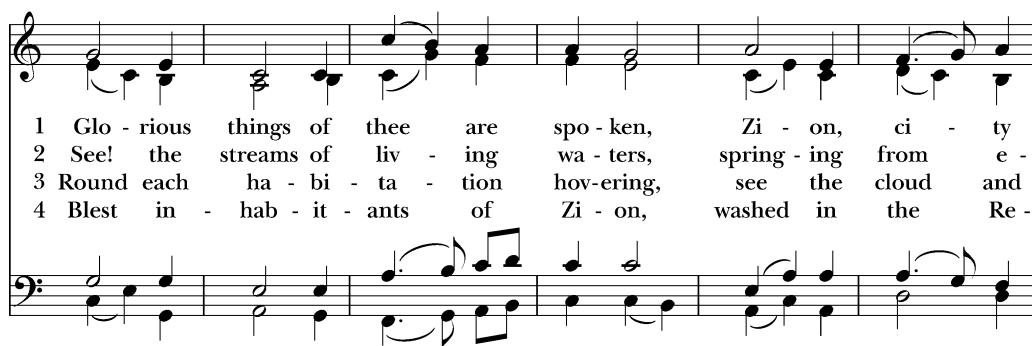
and grant us strength and courage to love and serve you

with gladness and singleness of heart;

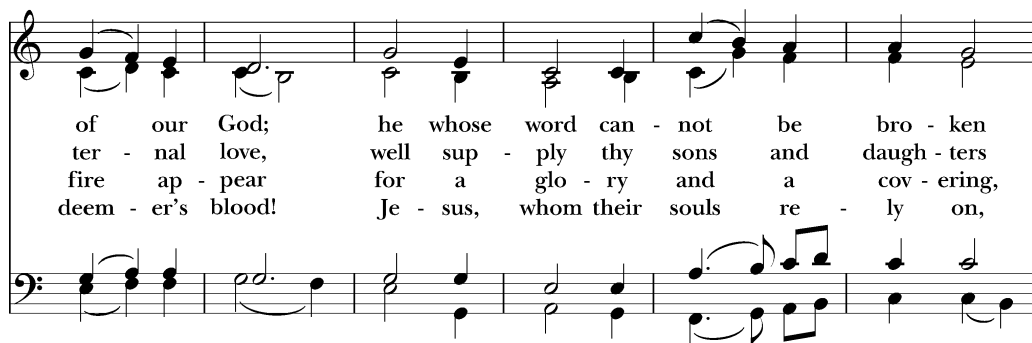
through Christ our Lord. Amen.

BLESSING

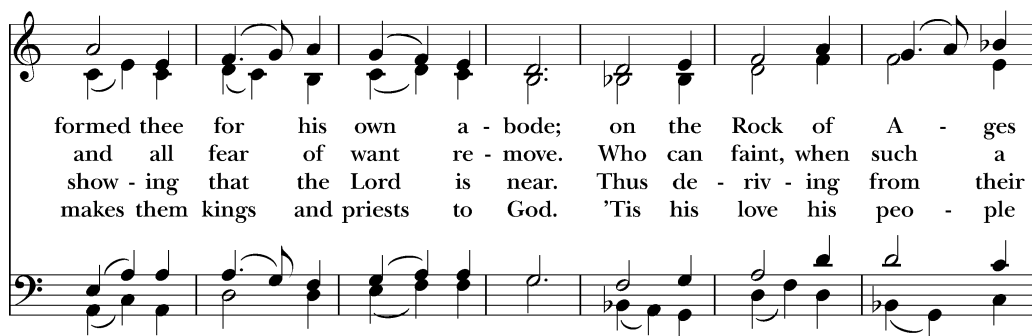
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



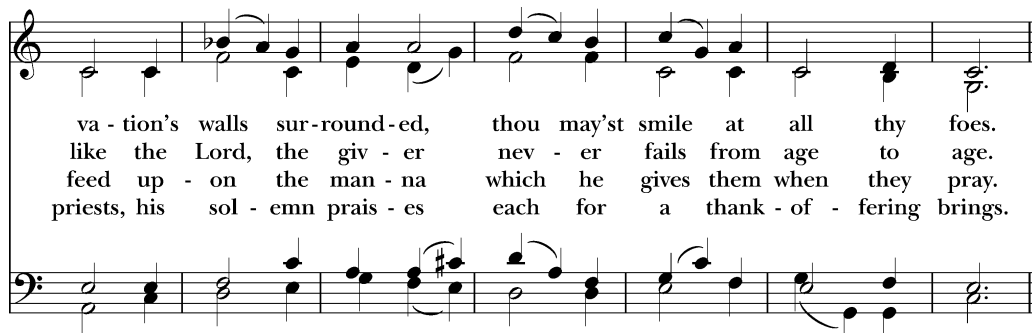
of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,



formed thee for his own a - bode; on the Rock of A - ges
 and all fear of want re - move. Who can faint, when such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 makes them kings and priests to God. 'Tis his love his peo - ple



found - ed, what can shake thy sure re - pose? With sal -
 riv - er, ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as



va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

DISMISSAL

Let us go forth in the name of Christ. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

POSTLUDE *Finale from Symphony #41 "Jupiter" by Mozart*

Vladimir Odinokikh

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ANNOUNCEMENTS AND PARISH INFORMATION

Working Together at St. John's

	<i>This Sunday</i>	<i>Next Sunday</i>
<i>Celebrant:</i>	Pastor Dan Wilfrid	The Rev. Frederick Chisolm
<i>Rector:</i>	The Rev. Frederick Chisolm	The Rev. Frederick Chisolm
<i>Deacon</i>	The Rev. Deacon Bill Clark The Rev. David Gilliam	The Rev. Deacon Bill Clark The Rev. David Gilliam
<i>Organist:</i>	Vladimir Odinkikh	Vladimir Odinkikh
<i>Acolyte:</i>	Conor O'Donnell	Conor O'Donnell
<i>Lector(s)</i>	Mairin Keleher	Bill Reed
<i>LEM</i>	Lisa Cuoco	Joe Cuoco
<i>Altar Guild</i>	Mary Schoppmeyer	Patti Sparks
<i>Flowers</i>	Jane Loomis	
<i>Ushers</i>	Joe Cuoco & John Proctor	Mairin Keleher & Richard Henderson
<i>Hospitality</i>	Taylor & Martin Royle	Bill & Lynne Reed
<i>Counters</i>	Linda O'Donnell & Karen Proctor	Alison Brule & Patti Sparks

Sara Would Love a Visit

Sara Crosby is currently at Pine Heights, a rehabilitation center located at 187 Oak Grove Avenue in Brattleboro. She would be very glad to receive visits from members of the parish. Please call or text Sara at 802-591-0721 ahead of time to arrange a convenient time to visit. .

Ashuelot Concerts for October – coming up!

Thursday, October 1 at 7:30pm | Stonewall Farm, Keene

Sunday, October 4 at 3:00pm | The Dublin School - Louise Shonk Kelly Recital Hall, Dublin NH

The outstanding Sitkovetsky Trio will arrive on stage for the Ashuelot Concerts October chamber performances featuring works by Beethoven, Shostakovich, and Schumann. Hope you will be able to us for one of these!

Tickets may be ordered online at www.ashuelotconcerts.org. Arriving with some time to spare will provide for best seating! Contact Alison Brule for additional information. Both sites have accessible entry points.

Meet and Greet with Bishop Candidates & Share Your Opinion with the St. John's Delegation

The Episcopal Diocese of New Hampshire is actively searching for its 11th bishop to succeed the retiring Bishop Rob Hirschfeld. The electing convention is on October 24, 2026. You can read about the candidates on this website: <https://www.nhepiscopalbishoptransition.org/>

Please consider attending one of these Meet and Greet sessions to meet the candidates.

- Holderness School, Holderness - Thursday, October 8, 3 pm
- Christ Church, Exeter - Friday, October 9, 6 pm
- St. Paul's School, Concord - Saturday, October 10, 3 pm – FULL (No further registrations accepted.)

YOU MUST REGISTER TO ATTEND. Register here: <https://www.nhepiscopalbishoptransition.org/meet-and-greets>. If you cannot attend in person, please visit the website for information about virtual options.

After reading the information about each candidate and/or hearing one of the meet and greet opportunities, please know that you can give your opinion to one of our delegates who will be doing the actual voting at convention. (Clergy vote separately from lay leaders. Both must agree on candidate.) Our delegates are Drew Street, Kathie Clark, and Chuck Loomis. You may also share with Jane Loomis or Marilyn Wilking, the alternates.

CROP Hunger Walk

Saturday, October 10th | 9:15 am

You can join the St. John's team AND/OR make a donation either by:

1. Going to <https://events.crophungerwalk.org>
 - Join the team by typing "Walpole" in the white Search icon near the top and choosing St. John's Team
 - Make a donation by clicking on the orange button in the box on the right hand side of the page.

OR

2. Scanning the QR code to the right
 - Join the team by clicking on blue [Join or Start a Team](#) button, then type "Walpole" into search bar and choose St. John's Team
 - Make a donation by clicking on the orange button below the Join or Start a Team button.



Let's Golf Together!

We are planning to have a golf outing for the St. John's community at Hooper this fall - no golf experience (or even clubs)! If you are interested: please fill out the this Google form:

<https://forms.gle/Yrs2iEMtB8VnzvQ66> to let us know what days/times you are available. If you have any questions please reach out to Josh Beer - jlbeer8@gmail.com

Halloween outreach

If anyone would like to volunteer to help at the St. John's booth for Walpole's annual Halloween celebration this year, please get in touch with Taylor and Martin at taylorroyle@gmail.com

Mark Your Calendars for a Celebratory Lunch at the Church

Sunday, November 8, 2026 | Parish Hall

Hosted by Bob and Maryann Lindberg

Bob and Maryann Lindberg will be hosting a luncheon for the congregation after church on Sunday, Nov 8, to celebrate together his two-year graduation from the transplant program, and to thank everyone for all their support. Closer to the event we'll put out a sign-up so we know how many people will be attending, but for now, please just mark it on your calendars. The Lindbergs will be providing all of the food, though - no pot-luck!

Fill Your Red Bag for the Fall Mountain Food Shelf

All parishioners are invited to take a "Red Bag" (a red cloth shopping bag with St. John's name on it) and fill it with items for the Fall Mountain Food Shelf every month. During September, the requested items are toilet paper, paper towels, feminine products, and condiments (mayo, mustard, ketchup, salt, pepper, sugar). Betsy McGuire is our Fall Mountain Food Shelf Coordinator.

While the Fruit Is in Season...

Now is the perfect time to start making jams, jellies, and other preserves for our Holiday Fair on Saturday, November 21! Not a jam-maker? You can get a head start by baking and freezing cookies or preparing another favorite handmade item.

Our Rector: The Rev. Fred Chisolm can be reached at (802) 649-6495 (cell) or via email at rector@StJohnsWalpole.org.

St. John's Vestry 2026: Marilyn Wilking (Senior Warden), Drew Street (Junior Warden), Lisa Cuoco (Treasurer), Alison Brule (Clerk), Josh Beer, Mairin Keleher, John Proctor. Both wardens may be reached at info@StJohnsWalpole.org